

Authors' Profiles

Sarah Carter, Ph.D., is Professor and H.M. Tory Chair in the Department of History and Classics and Faculty of Native Studies at the University of Alberta. She has published widely in Western Canadian history and her most recent co-edited book is *Recollecting: Lives of Aboriginal Women of the Canadian Northwest and Borderlands*.

Ruth Derksen Siemens' PhD in the Philosophy of Language at the University of Sheffield, UK examines the rhetorical and linguistic constructs in letters from Russian Mennonites in Stalin's Gulag. She is an instructor of rhetoric and communication at the University of British Columbia. Her publication, *Remember Us: Letters from Stalin's Gulag (1930-37)*, is a companion to the one-hour documentary, *Through The Red Gate*.

Johannes Dyck was born in Siberia, grew up in Karaganda, and lives near Bielefeld, Germany. He is Director of the Institute of Russian-German Theology and History at the Bibelseminar, Bonn. His research focuses on the theology and history of Russian-German emigrants from the former Soviet Union. He is an ordained minister in the Mennonite Brethren Church in Lemgo, Germany.

Linda Earl is a retired healthcare worker residing in Strathclair, Manitoba, Canada. As a member of the Manitoba Genealogy Society, her research has contributed to publications on several Manitoba families.

Marlene Epp, Ph.D., is Associate Professor of History and Peace & Conflict Studies at Conrad Grebel University College at the University of Waterloo, Ontario. Her books include *Women Without Men: Mennonite Refugees of the Second World War* and *Mennonite Women in Canada: A History*. She is currently co-editing a book of essays on Canadian food history.

Peter Epp is the historian of the Omsk Brotherhood and author of *100 Years Under the Cover of the Almighty: The History of Omsk Evangelical Christian and Baptist Communities and their Association, 1907-2007*.

Alexander Freund, Ph.D., is Associate Professor of History, Chair in German Canadian Studies at the University of Winnipeg, and co-director of the university's Oral History Centre. He is author of *Aufbrüche nach dem Zusammenbruch: die deutsche Nordamerika-Auswanderung nach dem Zweiten Weltkrieg*. He is currently working on a history of refugees in Winnipeg, Canada.

Aileen Friesen is a Ph.D candidate at the University of Alberta. Currently, she is writing a dissertation titled "Building Orthodox Communities Outside Vast Mother Russia: Church and Colonization in Omsk Diocese, 1895-1917."

Alexy Gorbатов, Doctor of Historical Sciences, is Professor and Chair of History and Culture of Russia Program in the Department of History and International Relations, Kemerovo State University. He is also Chair of the Kemerovo Branch of the Russian Association of Religious Studies and interested in the history of Protestantism in Siberia, including Mennonites. He is the author of *State and Religious Organizations in Siberia in 1940s-1960s* (Kemerovo, 2009).

Mary Hildebrandt is an M.A. candidate in Contemporary Art Theory at Goldsmiths, University of London. She completed her Honours degree in Philosophy and German at the University of Alberta in 2009. She studied at the University of Marburg in 2008.

Lawrence Klippenstein, Ph.D. in Russian History, was the long serving historian-archivist at the Mennonite Heritage Centre in Winnipeg and today lives in Steinbach, Manitoba. His latest publications include a study of the Mennonite self-defense army (*Selbstschutz*) in Ukraine of 1918-19, appearing in *History and Mission in Europe: Continuing the Conversation* (2011), and a study of Johann Bartsch, the Prussian Mennonite delegate to New Russia, published in *The Polish Review* (2009). He serves on the boards of the Manitoba Mennonite Historical Society and the Mennonite Heritage Village in Steinbach.

Vera P. Klyueva, Candidate of Historical Sciences, is Chair of the Laboratory for Social-Historical Studies of the Institute for the Development of the North of the Siberian Branch of the Russian Academy of Sciences in Tyumen. She is interested in the study of Mennonites and other religious groups during the Soviet era. Recent publications include: editor, *Freedom of Faith Soviet Style: Tyumen' Pentecostal Community (Christians of Evangelical Faith) During the 1950s-1960s, Documents and Materials* (St. Petersburg, 2010); editor, *State-Confessional Relations and Religious Associations in Tyumen' Oblast* (Tyumen', 2009).

Travis Kroeker, Ph.D., is Professor of Religious Studies and Chair of the Department of Religion at McMaster University in Hamilton, Ontario. He is currently focusing his research on political theology and apocalypticism. He is co-author, with Bruce Ward, of *Remembering the End: Dostoevsky as Prophet to Modernity*.

Royden Loewen, Ph.D., is Professor of History and Chair in Mennonite Studies at the University of Winnipeg. He has published in the fields of North American Mennonite and immigration history. His most recent work, *Places of Peace: A Global Mennonite History: North America*, co-authored with Steven Nolt, will be published in early 2012.

Konstantin A. Morgunov, Candidate of Historical Sciences, is Senior Research Associate in the Institute of South Urals History and Ethnography, Orenburg State University, and author of numerous articles and academic conference presentations including: "Labor Mobilization and Specific Features of the Legal Status of the German Population of Chkalov Oblast during the War and Post-war Years," in *South Urals during the Great Patriotic War; National and Ethno-Confessional Policy. Materials of the Inter-Regional Scholarly-Practical Conference* (Orenburg: OGAU, 2010).

Raïda V. Nam, Doctor of Historical Sciences, is Professor of Modern National History at Tomsk State University, Russia. She is a member of the governing board of the International Association of Researchers of the History and Culture of the Germans of Russia. She is the author of more than 100 scholarly articles and several monographs. She is a co-editor with Petr Wiebe and contributor to *History and Ethnography of Germans in Siberia* (Omsk, 2009).

Colin P. Neufeldt, Ph.D., is Associate Professor of History at Concordia University College of Alberta in Edmonton, Alberta. He is a board member of the Mennonite Historical Society of Alberta and attends First Mennonite Church in Edmonton. He has published extensively in the experience of the Mennonites in the Soviet Union during the 1930s.

Yulia I. Podoprigora, Candidate of Historical Sciences, is an animator, cartoonist and cartoon designer at the Educational Information Center of Russian Germans of Kazakhstan. She resides in Karaganda. Among her recent publications are two articles in 2009 dealing with the confessional life of Germans and Mennonites in the Pavlodar region.

Andrey I. Savin, Candidate of Historical Sciences, is Senior Research Associate of the Institute of History of the Siberian Branch of the Russian Academy of Sciences, Novosibirsk. He is a prolific scholar. In addition to many articles, he is the author, together with Detlef Brandes, of *Die Sibirien Deutschen im Sowjetstaat, 1919-1938* (2001) and editor of *The Soviet State and Evangelical Churches of Siberia, 1920-1941: Documents and Materials* (2004). He is currently working on a four-volume set on the history of Siberian Mennonites: volume I, *Ethno-Confessions in the Soviet State: Mennonites in Siberia, 1920-1989* (2006) abstracts 1000 significant files in seven Russian State archival institutions relative to the Siberian story and a small selection of documents; volume II, *Ethno-Confession in a Soviet State: Mennonites in Siberia, 1920s and 1930s, Emigration and Repressions* (2009) consists solely of primary documents; volume III, which will include documents from 1940 to 1989 and a monograph are scheduled for release in the coming years.

Walter Sawatsky, Ph.D., is Professor of Church History and Mission at Associated Mennonite Biblical, in Elkhart, Indiana, USA, director (since 1996) of its Mission Studies Center, and editor of *Mission Focus: Annual Review*. Since 1997 he has been editor and co-editor of the ecumenical journal *Religion in Eastern Europe* and was recognized in January 2011 with a Festschrift in his honor, entitled *History and Mission in Europe: Continuing the Conversation*, central themes on which he has published.

Tatiana B. Smirnova, Doctor of Historical Sciences, is Lecturer of Ethnographic and Museum Studies at F. M. Dostoevsky Omsk State University and Chair of the Regional Cultural Policies Section, Siberian Branch, Russian Culture Institute. Recent publications include "Results of an Ethno-Sociological Poll and Monitoring of Public Organizations of Russian Germans," in *Germans of New Russia: Issues and Developmental Perspectives* (Moscow, 2010) and "Materials of Statistical and Ethno-Sociological Polls as a Source for Studying Ethnic Self-Identity of Russian Germans," in *Conditions and Factors in the Development of National-Ethnic Self-Identification of Russian Germans* (Novosibirsk, 2010).

Sergey V. Sokolovsky, Doctor of Historical Sciences, is Leading Researcher at the Institute of Ethnology and Anthropology of the Russian Academy of Sciences, Moscow, and editor of *Ethnographic Review*, a leading academic journal published by the Academy. Recent publications include: *Kriasheny in the All-Russian Census of 2002* (Moscow, Naberezhnye Chelny, 2009) and *Development Perspectives of Ethno-National Policy in the Russian Federation* (Moscow, 2004).

Paul Toews, Ph.D., is Professor of History at Fresno Pacific University (USA) and Director of the Center for Mennonite Brethren Studies. He is author of *Mennonites in American Society, 1930-1970*, volume IV of the 'The Mennonite Experience in America' series. More recently he has completed major microfilming and scanning projects in Russian and Ukrainian state archives relative to the history of the Russian Mennonites. His most recent work, as its editor, is *Ethno-confession in the Soviet State: Mennonites in Siberia, 1920 - 1989: Annotated List of Archival Documents*, compiled by A.I. Savin and translated by Olga Shmakina with assistance from Lyudmilla Kariaka.

Bruce K. Ward, Ph.D., is Professor of Religious Studies at Thorneloe College, Laurentian University, in Sudbury, Ontario. His publications include two books on Dostoevsky, and most recently, a book entitled *Redeeming the Enlightenment: Christianity and the Liberal Virtues*.

Alexander Weiss is pastor of the Slavgorod Evangelical Christian Baptist Church and an itinerant minister to sixteen churches in the Slavgorod area. He was born in Slavgorod of Mennonite parents. In addition to his pastoral responsibility, he is the father of nine children.

Hans Werner, Ph.D., is Associate Professor of History and Mennonite Studies at the University of Winnipeg. He is also the Executive Director of the D.F. Plett Historical Research Foundation, Inc., which supports research into the story of Mennonites who came to Manitoba in the 1870s. His books include, *Imagined Homes: Soviet German Immigrants in Two Cities*, a study of postwar German and Mennonite immigrants from the Soviet Union.

Petr P. Wiebe, Doctor of Historical Sciences, is Professor at the Russian Academy of Natural History and Director of the Omsk State Museum of History and Local Lore. He is one of the leading scholars of the Siberian Mennonite story and has directed numerous scholarly field studies of Mennonite communities. He is the author of several monographs including *German Colonies in Siberia: Social and Economic Aspects* (Omsk, 2007) that provides significant analyses of Mennonites. He is also an author in and chief editor of *History and Ethnography of Germans in Siberia* (Omsk, 2009).

Kathleen Wiens is a Ph.D Candidate in ethnomusicology at University of California, Los Angeles. Her dissertation is on the Jewish music scene in Belgrade, Serbia.