

Acknowledgements

This volume was made possible by the generous donations received from many sources that enabled Russian and Kazakhstan scholars to attend the Mennonite section of the 'Germans of Siberia' conference held in Omsk, Russia on June 2-4, 2010. Those donations also enabled this expanded volume to be published. We gratefully acknowledge these supporters:

Walter and Marina Unger
Peter Letkemann
Dan and Agnes Ratzlaff
Rudy and Edith Friesen
Arthur and Laureldel Block
Bill and Margaret Fast Foundation
Loewen/Quiring Trust
Kroeker Foundation
Chair in Mennonite Studies, University of Winnipeg
Center for Mennonite Brethren Studies, Fresno, California
California Mennonite Historical Society
Mennonite Historical Society of British Columbia
Historical Commission of the Mennonite Brethren Church
Mennonite Central Committee
Mennonite Historical Society of Canada
D.F. Plett Historical Research Foundation

We also express our profound gratitude to persons and institutions who have given of their time and expertise to seeing this volume to its completion:

Olga Shmakina, Fresno and Zaporozhye
Rudy Nikkel, Steinbach
David Smucker Rempel, Lancaster
Kerry Fast, Toronto
Angela Armstrong, Winnipeg
Victor Kliewer, Winnipeg
Warren Schuetz, Winnipeg
David and Elizabeth Friesen Foundation, Winnipeg
Multiculturalism Secretariat, Ottawa
Print Studio One Staff, Steinbach

Note that the *Journal of Mennonite Studies* is abstracted by America History and Life (ABC-Clio), American Theological Library Associates (ATLA) and Historical Abstracts.

Cover: The junior youth choir of the Mennonite/Baptist congregation of Apollonovka (Waldheim) singing for their North American guests on Sunday afternoon, June 6, 2010. The performance followed a church-organized lunch in a typical Siberian birch forest located near the village. After the historic June 2-4 conference in Omsk, conference participants toured the rural region 100 or so kilometers west of Omsk, focusing in particular on the village of Apollonovka where many of the North Americans were billeted overnight by the warm and generous Low German speaking 'Mennonites' who decades ago organized themselves as a pacifist, Russian-language Baptist congregation.